



**For Immediate Release:**  
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## CHILDREN'S HOME SOCIETY'S CARING FOR THE KIDS CAMPAIGN RECEIVES BROAD SUPPORT

Children's Home Society of South Dakota (CHS) is pleased to announce that with generous support from businesses and individuals across the state and beyond, the 2021 Carling For the Kids campaign raised over \$390,000!

"We are tremendously thankful for everyone who stepped up to support our work with children and families," says Rick Weber, Development Director, Children's Home Foundation. "Our donors and friends truly believe in our mission, which helps us provide the best services possible to children and families."

In addition to major sponsorships, the campaign included a car raffle, golf classic and a KELO TV special on August 3.

The TV special provided information on how CHS helps South Dakota's children. During the show, Dr. Luke Minion represented his company, Pipestone, and announced their challenge gift, matching all donations up to \$50,000.

Another challenge gift from Gordon, Randy, Seth and Tyler for Spronk Brothers III also matched donations up to \$50,000. As a result, every dollar donated was matched twice!

Thanks to generous donors, CHS has earned both \$50,000 challenge gifts.

The winner of the 2021 Subaru Forester Limited, donated by Schulte Subaru, was James Berven from Watertown, S.D.

The TV special can be viewed at [www.caringforthekids.com](http://www.caringforthekids.com)

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### **About Children's Home Society**

Established in 1893, Children's Home Society of South Dakota (CHS) is the state's oldest human service nonprofit organization. Serving as South Dakota's primary orphanage and adoption agency for more than 70 years, CHS cared and provided permanent families for thousands of children. Over the years, CHS has expanded to meet the evolving needs of children and families, with [Emergency Shelter and Crisis Intervention](#), [Forensic Interviews and Advocacy](#), [Residential Treatment and Education](#), [Adoption and Foster Care](#), [Nurse-Family Visitation](#), and [Prevention, Education and Training](#).

### **For more information contact:**

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